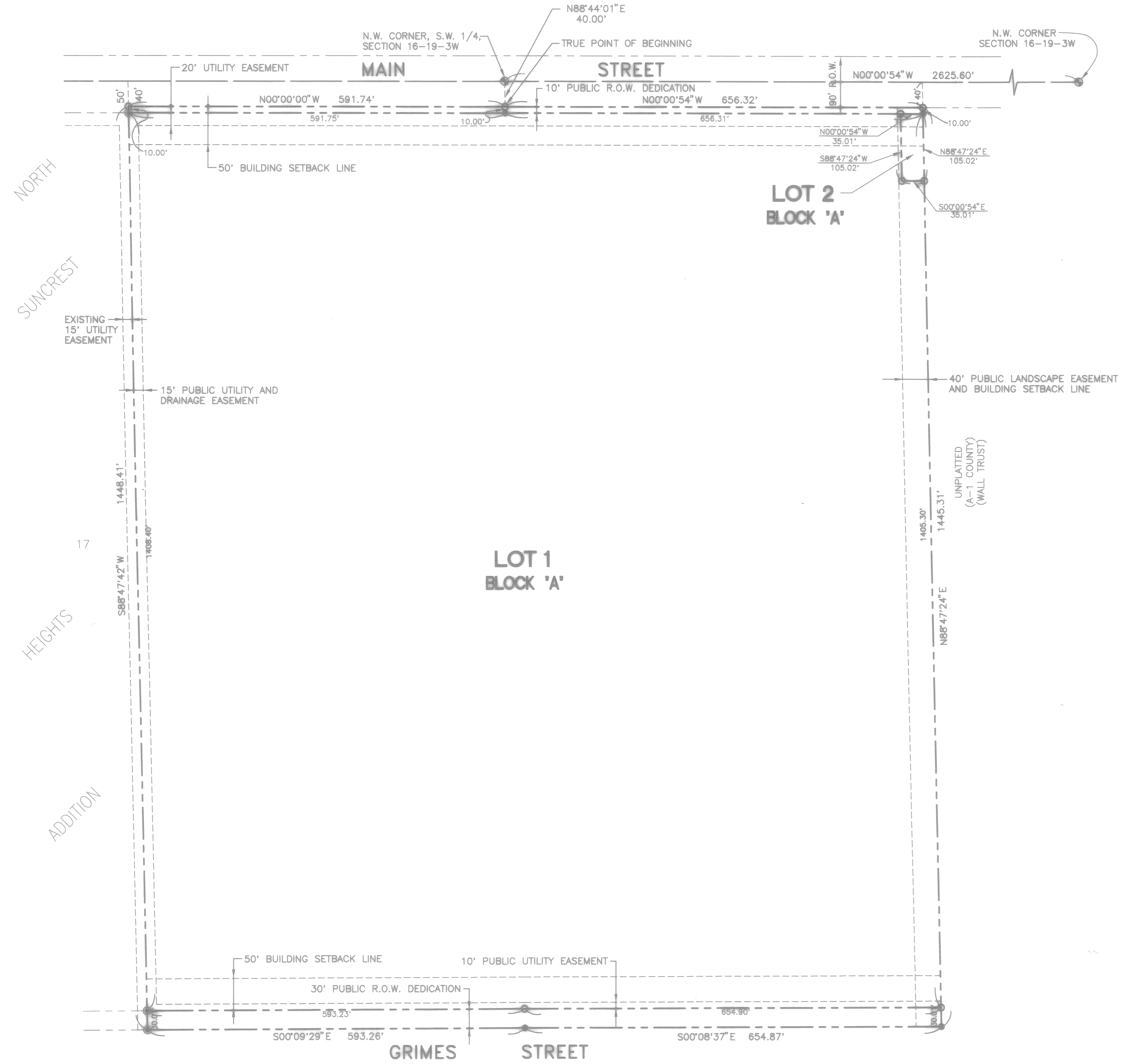


# FINAL PLAT

## NORTH COMPLEX ADDITION

WEST HALF OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 3 WEST  
OF THE 6TH P.M., McPHERSON COUNTY, KANSAS

UNPLATTED  
A-1 (COUNTY)  
(DWIGHT E. SPENCE)



UNPLATTED  
(A-1 COUNTY)  
(EUNICE WALL TRUST)

**NOTES**

1. A FOUR FOOT (4') WIDE SIDEWALK SHALL BE CONSTRUCTED ONE FOOT (1') FROM THE PROPERTY LINE IN THE STREET RIGHT-OF-WAY ALONG THE EAST SIDE OF NORTH MAIN STREET. THIS SIDEWALK IS TO BE CONSTRUCTED IN CONJUNCTION WITH FUTURE WIDENING OF MAIN STREET AT THIS LOCATION OR WHEN THE PROPERTY TO THE NORTH BECOMES RESIDENTIALLY DEVELOPED, WHICHEVER COMES FIRST.
2. THERE IS TOTAL ACCESS CONTROL ALONG THE ENTIRE LENGTH OF THE PROPERTY LINE ALONG MAIN STREET.
3. ZONING: R-1 SINGLE RESIDENTIAL
4. PROPOSED USE: LOT 1 - MUNICIPAL RECREATION FACILITY  
LOT 2 - RESERVE FOR PRIVATE WATER WELL AND BILLBOARD SIGN
5. BENCH MARK: SPIKE STEP IN POWER POLE NORTHEAST CORNER OF MAIN STREET AND WICKERSHAM AVENUE. BENCH MARK EL. = 1510.60 (USGS DATUM)

**LEGEND**

- BOUNDARY LINE
- FOUND 1" IRON PIPE IN CONC.
- FOUND 5/8" IRON BAR SET IN CONC.
- SET 5/8" IRON BAR IN CONC.

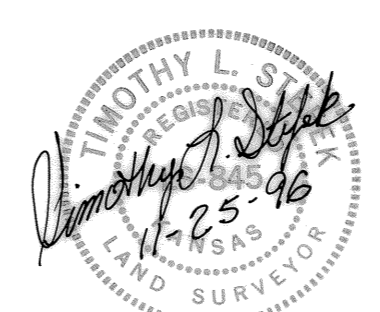
**REGISTERED LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION**

I, THE UNDERSIGNED, REGISTERED LICENSED LAND SURVEYOR OF THE STATE OF KANSAS, DO HEREBY CERTIFY THAT THE FOLLOWING DESCRIBED TRACT OF LAND WAS SURVEYED ON JANUARY 9, 1996, AND THE ACCOMPANYING FINAL PLAT PREPARED AND THAT ALL THE MONUMENTS SHOWN HEREIN ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF:

A TRACT OF LAND LOCATED IN THE WEST HALF OF SECTION 16, T19S, R3W OF THE 6TH P.M., McPHERSON COUNTY, KANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NW CORNER OF THE SW 1/4 OF SAID SECTION 16; THENCE N88°44'01"E (ASSUMED BEARING), 40.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE N00°00'54"W, 656.32 FEET; THENCE N88°47'24"E, 1445.31 FEET; THENCE THENCE S00°08'37"E, 654.87 FEET; THENCE S00°09'29"E, 593.26 FEET; THENCE S88°47'42"W, 1448.41 FEET; THENCE N00°00'00"E, 591.74 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING 41.45 ACRES (1,805,368 S.F.), MORE OR LESS.

SIGNED Nov. 25, 1996 A.D.



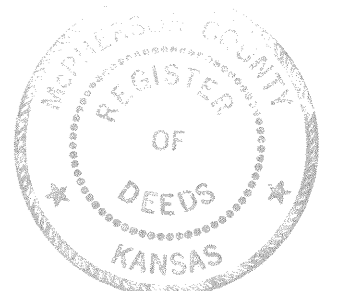
*Timothy L. Stefk*  
TIMOTHY L. STEFK, L.S. 845

**REGISTER OF DEEDS CERTIFICATE**

State of Kansas, McPherson Co. SS: 204

This instrument was filed for record on the 14 day of Jan, A.D. 1997 at 3:08 o'clock P.M., and duly recorded in book 104 on page 204

*[Signature]*  
Register of Deeds  
20.00



**CITY ATTORNEY'S CERTIFICATE**

STATE OF KANSAS } S.S.  
CITY OF McPHERSON } S.S.

THIS PLAT IS APPROVED PURSUANT TO THE PROVISIONS OF K.S.A. 12-401.

DATE SIGNED: January 6, 1997 A.D.

*[Signature]*  
PHILIP LACEY  
CITY ATTORNEY

**OWNER'S CERTIFICATION AND ACKNOWLEDGEMENT**

STATE OF KANSAS } S.S.  
CITY OF McPHERSON } S.S.

THIS IS TO CERTIFY THAT THE UNDERSIGNED OWNER(S) OF THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE; HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED ON THE ACCOMPANYING PLAT INTO LOTS, BLOCKS, STREETS AND OTHER PUBLIC WAYS UNDER THE NAME OF NORTH COMPLEX ADDITION (AN ADDITION TO THE CITY OF McPHERSON, McPHERSON COUNTY, KANSAS); THAT ALL HIGHWAYS, STREETS, ALLEYS, EASEMENTS AND PUBLIC GROUNDS AS DENOTED ON THE PLAT ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC FOR THE PURPOSE OF CONSTRUCTING, OPERATING, MAINTAINING AND REPAIRING PUBLIC IMPROVEMENTS; AND FURTHER THAT THE LAND CONTAINED HEREIN IS HELD AND SHALL BE CONVEYED SUBJECT TO ANY APPLICABLE RESTRICTIONS, RESERVATIONS, AND COVENANTS NOW ON FILE OR HEREAFTER FILED IN THE OFFICE OF THE REGISTER OF DEEDS OF McPHERSON COUNTY, KANSAS.

DATE SIGNED: 1/6/97

*[Signature]*  
VERNON L. DOSSETT  
MAYOR

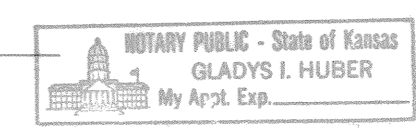
**NOTARY CERTIFICATE**

STATE OF KANSAS } S.S.  
COUNTY OF McPHERSON } S.S.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 6<sup>th</sup> DAY OF January, 1997, A.D., BY VERNON L. DOSSETT

*[Signature]*  
NOTARY PUBLIC [SEAL]

MY COMMISSION EXPIRES: April 8, 1998

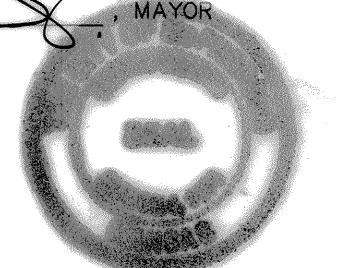


**GOVERNING BODY CERTIFICATE**

STATE OF KANSAS } S.S.  
CITY OF McPHERSON } S.S.

THE DEDICATIONS SHOWN ON THIS PLAT, IF ANY, ARE HEREBY ACCEPTED BY THE GOVERNING BODY OF THE CITY OF McPHERSON, KANSAS, ON 1/6/97, 1997 A.D.

*[Signature]*  
VERNON L. DOSSETT, MAYOR  
*[Signature]*  
WILLIAM J. GOERING, CITY CLERK



**PLANNING COMMISSION CERTIFICATE**

STATE OF KANSAS } S.S.  
CITY OF McPHERSON } S.S.

THIS PLAT WAS APPROVED BY THE McPHERSON CITY PLANNING COMMISSION ON September 3, 1996, A.D.

SIGNED January 7, 1997 A.D.

*[Signature]*  
MELVIN I. TARUM, CHAIRMAN

ATTEST: *[Signature]*  
LARRY O. SMITH, SECRETARY

**CERTIFICATE AS TO CITY PUBLIC IMPROVEMENTS**

STATE OF KANSAS } S.S.  
CITY OF McPHERSON } S.S.

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THAT THE REQUIRED GUARANTEES ARE POSTED WITH THE CITY FOR THE COMPLETION OF THE IMPROVEMENTS COVERING ALL STREETS, STORM SEWERS, SANITARY SEWER SYSTEM, AND DOMESTIC WATER SUPPLY AND DISTRIBUTION SYSTEM PERTAINING TO THE SUBJECT PLAT AND NOT UNDER OTHER FEDERAL, STATE, OR COUNTY COMPLETION OBLIGATIONS, WHICH ARE BASED ON A LICENSED ENGINEER'S PLANS AND SPECIFICATIONS; AND WHICH ARE APPROVED BY ALL PUBLIC AUTHORITIES HAVING JURISDICTION.

DATE SIGNED: 1/6/97

*[Signature]*  
MELANE MARTINZALKIRE P.E.  
DIRECTOR OF PUBLIC WORKS

DATE SIGNED: 1/7/97

*[Signature]*  
R. N. ANDERSON  
GENERAL MANAGER OF BOARD OF PUBLIC UTILITIES, CITY OF McPHERSON, KANSAS

**COUNTY CLERK AND CITY CLERK CERTIFICATE**

STATE OF KANSAS } S.S.  
COUNTY OF McPHERSON } S.S.  
CITY OF McPHERSON } S.S.

WE, THE UNDERSIGNED, COUNTY CLERK OF McPHERSON COUNTY, KANSAS, AND CITY CLERK OF THE CITY OF McPHERSON, KANSAS, WITHIN OUR RESPECTIVE JURISDICTIONS, DO HEREBY CERTIFY THAT AT THE DATE OF THIS CERTIFICATE, ALL CURRENTLY DUE AND OWING TAXES AND SPECIAL ASSESSMENTS OR ANY KIND ASSESSED AGAINST ANY OF THE LAND INCLUDED IN THIS PLAT, HAVE BEEN PAID.

DATE SIGNED: January 9, 1997

*[Signature]*  
SUSAN R. MENG, COUNTY CLERK

DATE SIGNED: January 9, 1997

*[Signature]*  
WILLIAM GOERING, CITY CLERK

ENTERED ON TRANSFER RECORD ON January 14, 1997 A.D.

*[Signature]*  
SUSAN R. MENG, COUNTY CLERK

